

St Mark's Church, Bromley

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Online Service of Word and Music

The Last Sunday after Trinity 25 October 2020

The online service is led by the Vicar

Voluntary: Short improvisation

Ralf Ayling-Miller (Organist)

Introduction to the service

Collect: Merciful God, teach us to be faithful in change and uncertainty, that trusting in your word and obeying your will we may enter the unfailing joy of Jesus Christ our Lord.
Amen.

Prayer of preparation:

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The choir sings

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:**

receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

Noel Rawsthorne (1929-2019)

Gospel:

Matthew 22: 34-end

34 When the Pharisees heard that he had silenced the Sadducees, they gathered together, ³⁵and one of them, a lawyer, asked him a question to test him. ³⁶‘Teacher, which commandment in the law is the greatest?’ ³⁷He said to him, ‘ “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.” ³⁸This is the greatest and first commandment. ³⁹And a second is like it: “You shall love your neighbour as yourself.” ⁴⁰On these two commandments hang all the law and the prophets.’

41 Now while the Pharisees were gathered together, Jesus asked them this question: ⁴²‘What do you think of the Messiah? Whose son is he?’ They said to him, ‘The son of David.’ ⁴³He said to them, ‘How is it then that David by the Spirit calls him Lord, saying, ⁴⁴ “The Lord said to my Lord, ‘Sit at my right hand, until I put your enemies under your feet’ ”? ⁴⁵If David thus calls him Lord, how can he be his son?’ ⁴⁶No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Reflection

Canon Victoria Pask, Vicar

Hymn: Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great Name we praise.

sung by choristers of St Mark's

Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above,
Thy clouds which are fountains of goodness and love.

To all life thou givest—to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish as leaves on the tree,
And wither and perish—but nought changeth thee.

Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendour of light hideth thee.

Words: W Chalmers Smith 1824-1908

St DENIO/Adapted from Welsh song from John Roberts' Caniadau y cyssegre 1839

The Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers

*Concluding with **The Lord's Prayer***

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever.
Amen.**

Anthem

sung by choristers of St Mark's

O for a closer walk with God, a calm and heav'nly frame.
A light to shine upon the road that leads me to the Lamb!

Return, O holy Dove, return! Return, return! Sweet messenger of rest;
I hate the sins that made thee morn, that made thee mourn, and drove thee from my
breast.

So, shall my walk be close with God, calm and serene my frame.
So purer light shall mark the road that leads me to the Lamb!

*Words: W, Cowper (1731-1800)
Arr C V Stanford (1852-1924)*

The Blessing

Organ Voluntary: Toccata in F Major BuxWV157 – Dietrich Buxtehude (1637-1707)

Director of Music: Andrew Wilson
Resident Organist: Ralf Ayling-Miller